



# UNITED NEIGHBORHOODS OF THE HISTORIC ARLINGTON HEIGHTS, WEST ADAMS AND JEFFERSON PARK COMMUNITIES NEIGHBORHOOD COUNCIL

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## Governing Board Meeting

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Thursday, June 7, 2018  
6:30 pm

**NOTE: VENUE CHANGE**

Surfas Culinary District  
3225 W. Washington Blvd.  
Los Angeles, CA 90018

### AGENDA

6:30-6:50 **SPECIAL PRESENTATION**

Jan Perry, General Manager, Economic and Workforce Development Department,  
City of Los Angeles.

- |     |           |   |                        |
|-----|-----------|---|------------------------|
| (1) | 6:50-6:55 | Call to order/approval of agenda  | <b>Camp</b>            |
| (2) | 6:55-7:05 | Public Comment and Announcements, 2 minutes per person  |                        |
| (3) | 7:05-7:10 | Budget Advocates Update and Appointment—DISCUSSION AND ACTION   |                        |
| (4) | 7:10-7:20 | Executive Committee Business  | <b>Jackson</b>         |
|     |           | A. NPG Request—Dynasty United Youth Association—up to \$5,000, Dynasty Taylor—DISCUSSION and ACTION                           |                        |
|     |           | B. Funding Request—CD10 “Movies in the Park” up to \$1,500, Billie Green—DISCUSSION and ACTION                                |                        |
|     |           | C. UNNC Website Launch—DISCUSSION and ACTION  |                        |
| (5) | 7:20-7:30 | Treasurer’s Report  | <b>Polk/Bowen</b>      |
|     |           | a. Approval of Monthly Expenditure Report(s)  |                        |
|     |           | b. Approval of Proposed 2018-2019 Fiscal Administrative Package—DISCUSSION and ACTION <a href="#">Click to review Package</a> |                        |
| (6) | 7:30-7:50 | Committee updates (as needed)   | <b>Camp<br/>Meyers</b> |
|     |           | a. Planning & Zoning  |                        |
|     |           | 1. Committee UpdateCases:   |                        |



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**\* Resolution** to support Council President Herb Wesson's motion to designate 1848 S. Gramercy Place as a City of Los Angeles Historic Cultural Monument. -- DISCUSSION AND ACTION

**\* Case No. ZA-2016-1137-ZAA; CEQA No. ENV-2016-1138-CE**  
2321 South Bronson Avenue

**PROPOSED PROJECT:** The construction, use, and maintenance of a new two-story 2,792 square-foot single-family dwelling, in conjunction with a parcel map exemption allowing the adjustment of the common lot line which allows the creation of a community driveway abutting an existing 1,854 square-foot two-unit dwelling in the RD2-1-O-CPIO Zone (Arlington Heights Character Residential Overlay). -- Discussion and Action

**\* Case No. ZA 2018-1170-CU; CEQA No. ENV-2018-1171-CE**  
4209 West Washington Boulevard

**PROPOSED PROJECT:** The change of use from market/café to convenience store (7-Eleven) at an existing mini-shopping center. The convenience market will have 2,805 square feet of floor area. Proposed hours of operation are 24 hours, daily. Requires a Conditional Use to allow hours of operation of 24 hours, daily in lieu of the maximum permitted hours from 7 a.m. to 11 p.m., daily. A public hearing is scheduled for Tuesday, June 19 at NOON in City Hall, Room 1070. – DISCUSSION AND ACTION

- b. CIS
  - 1. Neighborhood Council Reforms—DISCUSSION and ACTION
  - 2. Support City Efforts for temporary housing until permanent supportive housing is in place—DISCUSSION and ACTION
- c. Code Enforcement

(7)	7:50-7:55	Secretary's Report a. Approval of May Board minutes	<b>Spears</b>
(8)	7:55	Adjourn	

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that



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are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 1 minute per speaker, unless waived by the presiding officer of the Board.

The agendas for the UNNC meetings are posted for public review at the following locations: 1) CD 10 Field Office, 1819 S. Western Av., L.A. 90006; 2) South Seas House and Benny H. Potter Park; 3) Jefferson Park Public Library, as well as at the UNNC's official website at [www.UNNC.org](http://www.UNNC.org) where you can sign up to be notified of future meetings and event. Stakeholders may also subscribe to the City of Los Angeles Early Notification System (ENS), through the City's website at [www.lacity.org](http://www.lacity.org), to receive notices for UNNC meetings. For more information, you may also contact Jeff Camp, President of UNNC, at [president@UNNC.org](mailto:president@UNNC.org) or at 323-731-8686.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Jeff Camp at 323-731-8686.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website at [www.UNNC.org](http://www.UNNC.org) or by calling President (323) 731-8686 or email [president@unnc.org](mailto:president@unnc.org) In addition, if you would like a copy of any record related to an item on the agenda, please contact the President at (323) 731-8686 or via email [president@unnc.org](mailto:president@unnc.org)

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR AL CONCEJO VECINAL 3 DÍAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR CONTACTE A JEFF CAMP AT 323-731-8686.

## RECONSIDERATION AND GRIEVANCE

For information on the Process for Reconsideration, stakeholder grievance policy, or any other procedural matter related to this Council, please consult the UNNC Bylaws by visiting [www.UNNC.org](http://www.UNNC.org).