



UNITED NEIGHBORHOODS
OF THE HISTORIC ARLINGTON HEIGHTS, WEST ADAMS AND
JEFFERSON PARK COMMUNITIES NEIGHBORHOOD COUNCIL

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Governing Board Meeting

Thursday, March 7, 2019
 6:30 pm
 Council District 10 Field Office
 1819 S. Western
 Los Angeles, CA 90006

AGENDA

Special Presentations

- | | | |
|---------------|---|--------------------|
| 6:30-6:50 | Jon Braver – Delusion Theater – Moncado Mansion Experimental Theater | |
| 6:50-7:05 | Alexandra Weyman – Hospitality Training Academy | |
| (1) 7:05 | Call to order/approval of agenda | D. Jackson |
| (2) 7:05-7:10 | Public Comments and Announcements, 1 minute per person | |
| (3) 7:10-7:15 | President’s Report | D. Jackson |
| (4) 7:15-7:50 | Executive Committee Business | Spears |
| | A. Funding Request – up to \$700 for Annual Spring Event for South Seas house - Gavin Glynn – DISCUSSION AND ACTION | |
| | B. Funding Request – up to \$400.00 - LAPD – School Pizza Day — Officer Benando - DISCUSSION and ACTION | |
| | C. Funding Request – up to \$3,200 – Fire Service Day – Fire Station 34 - Rosie Brown - DISCUSSION and ACTION | |
| | D. Appoint Chris Carlson to Region 4 Seat 1 – Denise Jackson - DISCUSSION and ACTION | |
| | E. Elect and Appoint a Secretary to Governing Board – Denise Jackson - DISCUSSION and ACTION | |
| | F. Walk on Washington – Press Release review – Denise Jackson – DISCUSSION AND POSSIBLE ACTION | |
| (5) 7:50-8:00 | Treasurer’s Report | Polk/ Bowen |
| | a. Approval of Monthly Statement/Expenditures | |
| | b. Reimbursements / Budget Adjustments– DISCUSSION and ACTION | |
| (5) 8:00-8:05 | Secretary’s Report | |
| | a. Review and approval of January Governing Board minutes. | |



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- (6) 8:05-9:00 Committee updates / Projects **D. Jackson**
- a. CIS**
1. CIS' for February – Esai Vergara and Cordell Hinton
DISCUSSION and POSSIBLE ACTION
 2. Up next – March – Tori Bailey
- b. Regional Breakfast**
1. April: Region 5 – Jefferson Park west of Arlington Breakfast – G. Bowen, C. Hogenson, T. Bailey
 2. June: Region 6– Jefferson Park East of Arlington Breakfast – Tracy Hart, Najee Thornton, Helen, Dolores Spears
 3. Committee updates as needed
- c. Planning & Zoning** **Meyers**
1. Committee Update as needed
 2. Committee Report, Follow-up to Previous Cases, ENS, and Old Business -- DISCUSSION AND POSSIBLE ACTION
 3. **Notice of Proposed Demolition: 4000-4008 Mont Clair St., LADBS Case No. 18019-20000-06286-89 (Jefferson Park)**
Proposed demolition of an existing RSO 8-unit apartment building; underlying proposed Small Lot Subdivision case *has been withdrawn* but demolition is still pending. Recommend that UNNC oppose the demolition of RSO units and write a letter stating its opposition to any demolition that does not have an approved project associated with it. -- DISCUSSION AND ACTION
 4. **Case No. DIR-2018-4310-TOC, 1527 S. Wilton Place AND Notice of Proposed Demolition of the existing single family home at the same location (Angelus Vista) --** Proposed Project: The above-mentioned TOC housing project was withdrawn on January 2, 2019, and then on January 11, 2019 Owner/Applicant submitted an application to demolish the existing single family home that has been identified as historic in SurveyLA. The new Angelus Vista Character Residential Overlay CPIO took effect on December 29, 2018. Recommend that UNNC oppose the demolition and write a letter stating its opposition to any demolition that does not have an approved project associated with it. – DISCUSSION AND ACTION
 5. **Case No. Dir-2018-6186, 2300-2360 W. Venice Blvd. and 1601-1717 S. Western Avenue –** Proposed Project: Vesting Parcel Map to create two legal lots, (New Multi-family & Existing Shopping Center to remain), construct 180 residential units with 18



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Extremely Low Income Units per Site Plan Review and TOC Tier 3 base incentives – DISCUSSION AND POSSIBLE ACTION

6. **Case No. PAR-2019-218-TOC, 4200 West Pico Blvd. (SW corner Crenshaw Blvd.)** -- Proposal to build a 6-story (five residential stories above ground level commercial and parking), 55-unit supportive housing development that will provide housing and intensive on-site medical and social services to formerly homeless senior citizens (age 55+). The project will be built on a currently vacant site at 4200 Pico Boulevard in the C4-2D-O-CPIO zone, and is within the Mid-City Recovery Redevelopment Project Area which may have development standards. Project is a "TOC" Transit Oriented Community in Tier 3. Note that the temporary case number ("PAR") will change. -- DISCUSSION AND ACTION

7. **Citywide Design Guidelines Update** –
The Los Angeles Department of City Planning is updating the Citywide Design Guidelines in an effort to elevate the design quality of the public realm and create a more vibrant, livable, walkable, and sustainable Los Angeles. The updated Guidelines will address the way that design in the built environment can meet varying community needs and priorities. As proposed, the Guidelines will focus on three design approaches:
 - Pedestrian First: Examining the pedestrian experience and how buildings open up to the street.
 - 360 Design: Taking into consideration the impacts of the built environment on the surrounding area.
 - Climate Adapted: Drawing upon some of the latest advancements in climate adapted design.

Planning is currently seeking public input and will be returning to the City Planning Commission in the spring with a draft set of updated Guidelines.

Here is a link to the CURRENT Citywide Design Guidelines:
<https://planning.lacity.org/urbandesign/resources/>

-- DISCUSSION AND POSSIBLE ACTION

8. **Case No. ZA-2019-621-CUW, 2211 S. Western Avenue** -- Proposed project is to remove the existing 45 foot monopole approved in 1992 under CPC-1992-478-CU, and the installation of a 75 foot temporary monopole for the collocation of Sprint and



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AT&T antennas. A new CUW-CONDITIONAL USE – WIRELESS in requested. Note that this wireless installation was not included in the previously reviewed and then approved project to build a new hotel on the same site; no wireless facility was included in proposed designs and renderings which are a part of the previous approval package. -- DISCUSSION AND ACTION

(7) Adjourn

D. Jackson

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 1 minute per speaker, unless waived by the presiding officer of the Board.

The agendas for the UNNC meetings are posted for public review at the following locations: 1) CD 10 Field Office, 1819 S. Western Av., L.A. 90006; 2) South Seas House and Benny H. Potter Park; 3) Jefferson Park Public Library, as well as at the UNNC's official website at www.UNNC.org where you can sign up to be notified of future meetings and event. Stakeholders may also subscribe to the City of Los Angeles Early Notification System (ENS), through the City's website at www.lacity.org, to receive notices for UNNC meetings. For more information, you may also contact the President of UNNC, at president@UNNC.org or at 323-731-8686.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting President at 323-731-8686.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website at www.UNNC.org or by calling President (323) 731-8686 or email president@unnc.org In addition, if you would like a copy of any record related to an item on the agenda, please contact the President at (323) 731-8686 or via email president@unnc.org

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR AL CONCEJO VECINAL 3 DÍAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR CONTACTE A JEFF CAMP AT 323-731-8686.
RECONSIDERATION AND GRIEVANCE

For information on the Process for Reconsideration, stakeholder grievance policy, or any other procedural matter related to this Council, please consult the UNNC Bylaws by visiting www.UNNC.org.