



UNITED NEIGHBORHOODS
OF THE HISTORIC ARLINGTON HEIGHTS, WEST ADAMS AND
JEFFERSON PARK COMMUNITIES NEIGHBORHOOD COUNCIL

Our Voice • Our City • of Neighbors • by Neighbors • for Neighbors



Governing Board Meeting

Thursday, April 4, 2019
 6:30 pm
 Council District 10 Field Office
 1819 S. Western
 Los Angeles, CA 90006

AGENDA

Special Presentation

- | | | |
|---------------|--|--------------------|
| 6:30-6:50 | Superior Grocers – Welcome to Arlington Heights / Grand Opening Info
Chris Gonzalez, Dale Nakata, Miguel Alarcon | |
| (1) 6:50 | Call to order/approval of agenda | D. Jackson |
| (2) 6:55-7:00 | Public Comments and Announcements, 1 minute per person | |
| (3) 7:00-7:05 | President’s Report | D. Jackson |
| (4) 7:05-7:30 | Executive Committee Business | Spears |
| | A. Request UNNC to submit a CIS in support of a 2500 Ft. Setback Ordinance #17-0447-Donte Woods of Stand-LA-DISCUSSION AND ACTION | |
| | B. Concerns with Crenshaw/Expo Statin & Crenshaw Crossing-Ethan Polk-DISCUSSION AND POSSIBLE ACTION | |
| | C. Certificate of Appreciation for Krishna McCain for his unwavering diligence in keeping his neighborhood clean-Rosie Brown-DISCUSSION AND ACTION | |
| | D. Governing Board Attendance Review-Dolores Spears-DISCUSSION AND POSSIBLE ACTION | |
| (5) 7:30-7:45 | Treasurer’s Report | Polk/ Bowen |
| | a. Approval of Monthly Statement/Expenditures | |
| | b. Reimbursements / Budget Adjustments– DISCUSSION and ACTION | |
| | c. Update on remaining committed funds for 2018-2019 budget. | |



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- (5) 7:45-7:55 Secretary’s Report
 - a. Review and approval of February and March Governing Board minutes.

- (6) 7:55-9:00 Committee updates / Projects **D. Jackson**
 - a. CIS**
 - 1. CIS’ for March – Tori Bailey
DISCUSSION and POSSIBLE ACTION
 - 2. Up next – April – Geoff Bowen
 - b. Regional Breakfast**
 - 1. April: Region 5 – Jefferson Park west of Arlington Breakfast – G. Bowen, C. Hogenson, T. Bailey
 - 2. June: Region 6– Jefferson Park East of Arlington Breakfast – Tracy Hart, Najee Thornton, Helen, Dolores Spears
 - 3. Committee updates as needed
 - c. Planning & Zoning** **Meyers**
 - 1. Committee Update as needed
 - 2. Committee Report, Follow-up to Previous Cases, ENS, and Old Business -- DISCUSSION AND POSSIBLE ACTION
 - 3. **Case No. ZA-2016-3577-PA1, 2231 S. Western Avenue -**
Proposed Project: plan approval to case ZA-2016-3577-ZAD-CUB for the removal and revision of conditions to allow a conversion of 997 square feet of ground floor residential into ground floor retail space. Recommend waiver of hearing – DUSCUSSION AND ACTION
 - 4. **CITYWIDE**
Proposal by residents of various neighborhoods amend the Los Angeles Code to create “Preferential Incentivized Parking Districts” particularly in response to Transit Oriented Community (TOC) development projects with limited parking. The proposal would require the City to create permit parking districts within a specified radius of each new development that has limited parking for residents, and would not allow the residents of the new buildings to qualify for parking permits, in an effort to reduce parking impacts on surrounding neighborhoods – DISCUSSION AND POSSIBLE ACTION.

- (7) Adjourn D. Jackson



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Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 1 minute per speaker, unless waived by the presiding officer of the Board.

The agendas for the UNNC meetings are posted for public review at the following locations: 1) CD 10 Field Office, 1819 S. Western Av., L.A. 90006; 2) South Seas House and Benny H. Potter Park; 3) Jefferson Park Public Library, as well as at the UNNC's official website at www.UNNC.org where you can sign up to be notified of future meetings and event. Stakeholders may also subscribe to the City of Los Angeles Early Notification System (ENS), through the City's website at www.lacity.org, to receive notices for UNNC meetings. For more information, you may also contact the President of UNNC, at president@UNNC.org or at 323-731-8686.

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In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website at www.UNNC.org or by calling President (323) 731-8686 or email president@unnc.org. In addition, if you would like a copy of any record related to an item on the agenda, please contact the President at (323) 731-8686 or via email president@unnc.org.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR AL CONCEJO VECINAL 3 DÍAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR CONTACTE A JEFF CAMP AT 323-731-8686.
RECONSIDERATION AND GRIEVANCE

For information on the Process for Reconsideration, stakeholder grievance policy, or any other procedural matter related to this Council, please consult the UNNC Bylaws by visiting www.UNNC.org.