



UNITED NEIGHBORHOODS
OF THE HISTORIC ARLINGTON HEIGHTS, WEST ADAMS AND
JEFFERSON PARK COMMUNITIES NEIGHBORHOOD COUNCIL

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Governing Board Meeting

Thursday, May 2, 2019
 6:30 pm
 Council District 10 Field Office
 1819 S. Western
 Los Angeles, CA 90006

AGENDA

Special Presentations

Special Presentation

6:30 pm Path Ventures: Update on PATH Villa Montclair Gramercy Development –
 Adrian Quiquívix

AGENDA

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|-----------|-----|---|----------------|
| 6:50-6:55 | (1) | Call to Order/Approval of Agenda | Jackson |
| 6:55-7:00 | (2) | Public Comment/Announcements – 1 min. per speaker | |
| 7:00-7:35 | (3) | Executive Committee Business | Spears |
- A. Funding Request-World Harvest Food Bank-
 Neighborhood Purpose Grant (NPG) \$2,500.00-
 Glen Curado-DISCUSSION AND ACTION
 - B. Update Standing Rules to include Homeless
 Committee-Tori Bailey-DISCUSSION AND ACTION
 - C. UNNC Bylaw version update pertaining to Executive
 Board position, roles, duties and responsibilities-
 DISCUSSION AND POSSIBLE ACTION-Ethan Polk
 - D. Funding Request for \$500 -Big Sunday 2019-Ethan
 Polk-DISCUSSION AND ACTION
 - E. Funding Request for \$1,500 -Movies In The Park 2019-
 101 Enterprise Foundation - DISCUSSION AND
 POSSIBLE ACTION
 - F. UNNC Certificate of Appreciation for out-going Board
 Members who have completed their term in office-
 Dolores Spears-DISCUSSION AND ACTION



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- 7:35-7:50 Treasurer’s Report **Polk/ Bowen**
- a. Approval of Monthly Statement/Expenditures
 - b. Reimbursements / Budget Adjustments– DISCUSSION and POSSIBLE ACTION
- (5) 7:50-8:05 Secretary’s Report **E. Vergara**
- a. Review and approval of April Governing Board minutes.
- (6) 8:05-9:00 Committee updates / Projects **D. Jackson**
- a. CIS
 1. CIS for April – Geoff Bowen - Ethan Senser – 100% Clean Renewable Energy Transition for LA by 2020 – Council File 16-0243 DISCUSSION and POSSIBLE ACTION
 2. Up next – May – Marielle Farman
 - b. **Regional Breakfast**
 1. May/June – Jefferson Park east of Arlington – Tracey Hart, Najee Thornton, Dolores Spears, Helen Chaudhuri
 - c. Committee updates as needed
 - d. **Planning & Zoning** **Meyers**
 1. Committee Update as needed
 2. Committee Report, Follow-up to Previous Cases, ENS, and Old Business -- DISCUSSION AND POSSIBLE ACTION
 3. * Case No. VTT-82146-SL, 3910 West 27th Street (Jefferson Park)
Demolition on an existing 5 unit apartment complex and the construction of 10 single-family dwellings. Pursuant to LAMC section 17.15, a vesting tentative tract map for small lot subdivision to allow the construction, use, and maintenance of 10 single-family dwellings on an r3 zoned lot. ñ DISCUSSION AND ACTION
 4. * Case No. ZA-2018-5028-CUB, 3200 West Jefferson Blvd. (Jefferson Park)
A new CUB (Conditional Use Permit for alcohol) to allow the transfer of a license for the sale of a full line of alcoholic beverages in conjunction with a 1,942-square-foot convenience store with 20% set aside for the sale of healthy foods and produce; alcohol sales limited to 5%. Relocation of license from 3300 West Jefferson Blvd. Pursuant to Section 12.24 W7 of the LAMC, a



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Conditional Use Permit to allow hours of operation from 7 a.m. to 2 a.m. daily, in lieu of 7 a.m. to 11 p.m. as restricted per commercial corner development standards. In addition, there is a CPIO exception to allow the sale of alcoholic beverages. --
DISCUSSION AND ACTION

5. * SB-50: Council File No. 18-1226 and Council File No. 19-0002-S38

The Los Angeles City Council voted on April 16, 2019 to OPPOSE State Legislation SB-50 (Wiener), which would allow construction of multi-family housing near transit stops regardless of underlying zoning or zoning overlays. UNNC stakeholders have requested that UNNC provide a forum for public discussion(s) on this proposed legislation and possibly take actions that may include preparing a Community Impact Statement, writing a letter or otherwise communicating our stakeholders' concerns to Los Angeles officials and/or other governmental entities, as provided for in the UNNC bylaws.

Here is a link to the City Council Motion:

http://clkrep.lacity.org/onlinedocs/2019/19-0002-S38_mot_4-16-19.pdf

Here is a link to the City Planning Departments Report to City Council dated April 23, 2019:

http://clkrep.lacity.org/onlinedocs/2018/18-1226_misc_04-23-2019.pdf

6. * Citywide Design Guidelines Update

UNNC Resolution to request adjustments to draft updated Citywide Design Guidelines, in part to address infill projects within existing older neighborhoods such as those that are within UNNC boundaries (reflecting the current Citywide Design Guidelines) ñ DISCUSSION AND ACTION

Background:

The Los Angeles Department of City Planning is updating the Citywide Design Guidelines in an effort to elevate the design quality of the public realm and create a more vibrant, livable, walkable, and sustainable Los Angeles. The updated Guidelines will address the way that design in the built environment can meet



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varying community needs and priorities. As proposed, the Guidelines will focus on three design approaches:
 Pedestrian First: Examining the pedestrian experience and how buildings open up to the street.
 360 ∞Design: Taking into consideration the impacts of the built environment on the surrounding area.
 Climate Adapted: Drawing upon some of the latest advancements in climate adapted design.

The deadline for comment to the Planning Department is May 24, 2019.

Here is a link to the CURRENT Citywide Design Guidelines:
<https://planning.lacity.org/urbandesign/resources/>

Here is a link to the DRAFT new Citywide Design Guidelines:
https://planning.lacity.org/urbandesign/citywide_design_guidelines/

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|-----|--------------------|------------|
| (7) | President’s Report | D. Jackson |
| (8) | Adjourn | D. Jackson |

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 1 minute per speaker, unless waived by the presiding officer of the Board.

The agendas for the UNNC meetings are posted for public review at the following locations: 1) CD 10 Field Office, 1819 S. Western Av., L.A. 90006; 2) South Seas House and Benny H. Potter Park; 3) Jefferson Park Public Library, as well as at the UNNC’s official website at www.UNNC.org where you can sign up to be notified of future meetings and event. Stakeholders may also subscribe to the City of Los Angeles Early Notification System (ENS), through the City’s website at www.lacity.org, to receive notices for UNNC meetings. For more information, you may also contact the President of UNNC, at president@UNNC.org or at 323-731-8686.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure



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availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting President at 323-731-8686.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website at www.UNNC.org or by calling President (323) 731-8686 or email president@unnc.org In addition, if you would like a copy of any record related to an item on the agenda, please contact the President at (323) 731-8686 or via email president@unnc.org

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR AL CONCEJO VECINAL 3 DÍAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR CONTACTE A JEFF CAMP AT 323-731-8686.

RECONSIDERATION AND GRIEVANCE

For information on the Process for Reconsideration, stakeholder grievance policy, or any other procedural matter related to this Council, please consult the UNNC Bylaws by visiting www.UNNC.org.