



UNITED NEIGHBORHOODS OF THE HISTORIC ARLINGTON HEIGHTS, WEST ADAMS AND JEFFERSON PARK COMMUNITIES NEIGHBORHOOD COUNCIL

Our Voice • Our City • of Neighbors • by Neighbors • for Neighbors



Planning & Zoning Committee

Wednesday, May 1, 2019

7 p.m.

South Seas House

2301 W. 24th Street (corner Arlington)

* Welcome and introductions; approval of the Agenda

* **Case No. VTT-82146-SL, 3910 West 27th Street (Jefferson Park)**

Demolition on an existing 5 unit apartment complex and the construction of 10 single-family dwellings. Pursuant to LAMC section 17.15, a vesting tentative tract map for small lot subdivision to allow the construction, use, and maintenance of 10 single-family dwellings on an r3 zoned lot. –
DISCUSSION AND ACTION

* **Case No. ZA-2018-5028-CUB, 3200 West Jefferson Blvd. (Jefferson Park)**

A new CUB (Conditional Use Permit for alcohol) to allow the transfer of a license for the sale of a full line of alcoholic beverages in conjunction with a 1,942-square-foot convenience store with 20% set aside for the sale of healthy foods and produce; alcohol sales limited to 5%. Relocation of license from 3300 West Jefferson Blvd. Pursuant to Section 12.24 W7 of the LAMC, a Conditional Use Permit to allow hours of operation from 7 a.m. to 2 a.m. daily, in lieu of 7 a.m. to 11 p.m. as restricted per commercial corner development standards. In addition, there is a CPIO exception to allow the sale of alcoholic beverages. -- DISCUSSION AND ACTION

* **SB-50: Council File No. 18-1226 and Council File No. 19-0002-S38**

The Los Angeles City Council voted on April 16, 2019 to OPPOSE State Legislation SB-50 (Wiener), which would allow construction of multi-family housing near transit stops regardless of underlying zoning or zoning overlays. UNNC stakeholders have requested that UNNC provide a forum for public discussion(s) on this proposed legislation and possibly take actions that may include preparing a Community Impact Statement, writing a letter or otherwise communicating our stakeholders' concerns to Los Angeles officials and/or other governmental entities, as provided for in the UNNC bylaws.

Here is a link to the City Council Motion:

http://clkrep.lacity.org/onlinedocs/2019/19-0002-S38_mot_4-16-19.pdf

Here is a link to the City Planning Department's Report to City Council dated April 23, 2019:

http://clkrep.lacity.org/onlinedocs/2018/18-1226_misc_04-23-2019.pdf

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* Citywide Design Guidelines Update

UNNC Resolution to request adjustments to draft updated Citywide Design Guidelines, in part to address infill projects within existing older neighborhoods such as those that are within UNNC boundaries (reflecting the current Citywide Design Guidelines) – DISCUSSION AND ACTION

Background:

The Los Angeles Department of City Planning is updating the Citywide Design Guidelines in an effort to elevate the design quality of the public realm and create a more vibrant, livable, walkable, and sustainable Los Angeles. The updated Guidelines will address the way that design in the built environment can meet varying community needs and priorities. As proposed, the Guidelines will focus on three design approaches:

- *Pedestrian First: Examining the pedestrian experience and how buildings open up to the street.*
- *360 Design: Taking into consideration the impacts of the built environment on the surrounding area.*
- *Climate Adapted: Drawing upon some of the latest advancements in climate adapted design.*

The deadline for comment to the Planning Department is May 24, 2019.

Here is a link to the CURRENT Citywide Design Guidelines:

<https://planning.lacity.org/urbandesign/resources/>

Here is a link to the DRAFT new Citywide Design Guidelines:

https://planning.lacity.org/urbandesign/citywide_design_guidelines/

* Follow-up to Previous Cases, ENS, and Old Business -- DISCUSSION AND POSSIBLE ACTION

* Public Comments

Future Meetings: The next scheduled meeting is Wednesday, May 1, 2019, 7 p.m., subject to cancellation if no agenda items. *(Standing P&Z meetings are held on the 1st and 3rd Wednesday of each month at the South Seas House, 2301 West 24th Street.*

Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within UNNC's jurisdiction will be heard during the Public Comment period. Please note that under the Brown Act, UNNC is prevented from acting on a matter that you bring to its attention during the Public Comment period; however, the issue raised by a member of the public may become the subject of a future UNNC Planning & Zoning Committee meeting. The agendas for the UNNC meetings are posted for public review at the following locations: 1) CD 10 Field Office, 1819 S. Western Av., L.A. 90006; 2) Washington Irving Library; 3) South Seas House and Benny H. Potter Park; 5) Jefferson Park Public Library, as well as at the UNNC's official website at www.UNNC.org where you can sign up to be notified of future meetings and event. Stakeholders may also subscribe to the City of Los Angeles Early Notification System (ENS), through the City's website at www.lacity.org, to receive notices for UNNC meetings. For more information, you may also contact President of UNNC at president@UNNC.org or at 323-731-8686.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website at www.UNNC.org.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting UNNC President at 323-731-8686.