



# UNITED NEIGHBORHOODS OF THE HISTORIC ARLINGTON HEIGHTS, WEST ADAMS AND JEFFERSON PARK COMMUNITIES NEIGHBORHOOD COUNCIL

*Our Voice • Our City • of Neighbors • by Neighbors • for Neighbors*



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## Planning & Zoning Committee Meeting

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Wednesday, October 3, 2018

7 p.m.

South Seas House

2301 West 24<sup>th</sup> Street (NW corner of Arlington) Los Angeles CA 90018

\* Welcome and introductions; approval of the Agenda

\* **ZA-2018-4478-CUB, 4073 West Washington Blvd. (Arlington Heights)**

Expansion of existing “Truffle Brothers/ Spaccio Salumeria” restaurant and market, and pursuant to LAMC section 12.24-W,1, request a Conditional Use Permit to allow the sale & dispensing of beer & wine for on-site & off-site consumption w/change of use from portion of market to proposed 7,549 sq. ft. restaurant /market having 30 indoor seats and 1,486 sq. ft. uncovered patio and covered patio w/ 58 outdoor seats. Hours 9 a.m.-10 p.m. daily, in the C2-1v1-O-CPIO zone. – DISCUSSION AND ACTION

\* **Case No. TT-74990-CN, 1509 S. Gramercy Place (Angelus Vista)**

Demolition of existing multi-family apartment building and a request for a subdivision to permit a one-lot, 8 unit, residential condominium. Pursuant to LAMC 17.06 a request for a one-lot, 8 unit, residential condominium, with 16 resident parking spaces and two guest parking spaces on a 13,146 square foot lot. Discussion re: tenant relocation(s). Hearing scheduled Wednesday, October 10, 10:50 a.m., City Hall Room 1070 – DISCUSSION AND ACTION

\* **Case No. DIR-2018-3279-PUB, 1506 S. Crenshaw Blvd. (Arlington Heights)**

The Labor/Community Strategy Center, is seeking ALTERNATIVE COMPLIANCE FOR A PUBLIC BENEFIT approval, pursuant to Los Angeles Municipal Code (“LAMC”) Section 14.00B, to permit the conversion and proposed adaptive reuse of single family home into a community center. The Applicant is the Labor and Community Strategy Center, a center for public education on issues of mass transportation, civil rights, and environmental justice. The proposed Project will house administrative offices and the Center’s “Leadership Seminar Program” in which community residents can come to think, plan, study and implement ideas for improving the community. Hearing is scheduled for Thursday, October 11 at 9 a.m., City Hall, Room 1050. – DISCUSSION AND ACTION

### HISTORIC PRESERVATION SUB-COMMITTEE

\* **1554 South St. Andrews Place (Angelus Vista)**

Stakeholder Requests that UNNC ask Council District 10 to nominate 1554 South St. Andrews Place as a Los Angeles Historic Cultural Monument. Subject property identified by SurveyLA as Individually Eligible for the National Register; it is an Art Deco (Streamline Moderne) Courtyard Apartment Building designed by architect Earl D. Stonerod. – DISCUSSION AND ACTION



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\* **UPDATE(S) on proposed “TOC” (Transit Oriented Community) projects in Angelus Vista** (including 1527 S. Wilton Place, 1537 S. Wilton Place, 1848 S. Gramercy Place, and 1546-1554 S. St. Andrews) – DISCUSSION AND POSSIBLE ACTION

\* Follow-up to Previous Cases, ENS, and Old Business -- DISCUSSION AND POSSIBLE ACTION

\* Public Comments

Future Meetings: The next scheduled meeting is Wednesday, October 17, 2018, 7 p.m., subject to cancellation if no agenda items. *(Standing P&Z meetings are held on the 1<sup>st</sup> and 3<sup>rd</sup> Wednesday of each month at the South Seas House, 2301 West 24<sup>th</sup> Street.*

Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within UNNC’s jurisdiction will be heard during the Public Comment period. Please note that under the Brown Act, UNNC is prevented from acting on a matter that you bring to its attention during the Public Comment period; however, the issue raised by a member of the public may become the subject of a future UNNC Planning & Zoning Committee meeting. The agendas for the UNNC meetings are posted for public review at the following locations: 1) CD 10 Field Office, 1819 S. Western Av., L.A. 90006; 2) Washington Irving Library; 3) South Seas House and Benny H. Potter Park; 5) Jefferson Park Public Library, as well as at the UNNC’s official website at [www.UNNC.org](http://www.UNNC.org) where you can sign up to be notified of future meetings and event. Stakeholders may also subscribe to the City of Los Angeles Early Notification System (ENS), through the City’s website at [www.lacity.org](http://www.lacity.org), to receive notices for UNNC meetings. For more information, you may also contact President of UNNC at [president@UNNC.org](mailto:president@UNNC.org) or at 323-731-8686.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website at [www.UNNC.org](http://www.UNNC.org).

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting UNNC President at 323-731-8686.