

**UNNC Governing Board  
Meeting**  
THURSDAY, MARCH 2, 2023  
7:00 PM.



United Neighborhoods of the Historic  
Arlington Heights, West Adams,  
and Jefferson Park Communities  
Neighborhood Council

**NOTE:** In conformance with the September 16, 2021 enactment of California Assembly Bill 361 (Rivas) [Government Code Section 54953, subsections (e)(1) and (e)(3), adopted with an urgency; and amid ongoing concerns that meeting in person would present imminent risks to the health or safety of attendees and/or that the State of Emergency related to COVID-19 continues to directly impact the ability of members to meet safely in person, UNNC will be conducting this meeting virtually utilizing the Zoom platform. You have the option of attending via the internet or by telephone. Thank you for your patience – we are all still learning how to use this new technology. Questions? Email [President@unnc.org](mailto:President@unnc.org).

Join Zoom Meeting

<https://us02web.zoom.us/j/81196330085>

Meeting ID: 811 9633 0085

One tap mobile

+16699006833,,81196330085# US (San Jose)

+16694449171,,81196330085# US

For help joining the zoom meeting, please visit

<https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-Meeting>

[Agenda Packet link with meeting presentation materials](#)

**PUBLIC COMMENTS:** As is usual for UNNC meetings, Stakeholders are invited to participate. However, please do “mute” yourself throughout the meeting, whether you are joining the meeting by internet or telephone. When an individual wishes to address the Executive Committee, the Chair or the Moderator will unmute the line, whether it is during the public comment section on the agenda, or prior to the Executive Committee taking action on any agenda items. All other rules to public comments still apply. Please see expanded information regarding public comments and other virtual meeting protocols at the end of this agenda.

**NOTICE TO THE PUBLIC:** The City of Los Angeles Code of Conduct will be enforced to ensure that UNNC meetings are collaborative, supportive, and respectful of divergent opinions.

**AMERICANS WITH DISABILITIES ACT (ADA):** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by emailing [president@UNNC.org](mailto:president@UNNC.org) AND by contacting the Department of Neighborhood Empowerment by email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org) or phone: (213) 978-1551.

Note: Please see further information about TTY/TDD services and translation services at the end of this agenda.

**Determination to continue to hold meetings virtually:** The Board of Neighborhood Commissioners (BONC) and the Department of Neighborhood Empowerment, with guidance from the Los Angeles City Attorney, have established that BONC has the authority to adopt AB 361 Findings Pursuant to Government Code Section 54953(E)(1)(b)-(c) on behalf of the City’s neighborhood councils, and to determine that due to the Covid-19 state of emergency, meeting in person would present imminent risks to the health or safety of attendees. This meeting is being conducted virtually pursuant to that directive.

AB 361 also defines more clearly how legislative bodies, including neighborhood councils, should prepare their agendas to provide for public access. Legislative bodies shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment. If the agendas are “timed,” then the legislative body shall not close the public comment period for the agenda item to provide public comment until that timed public comment period has elapsed.

**Agenda items begin on next page.**

**AGENDA**

1. **Welcome - Call to Order - Approval of Agenda - Roll Call** Greg Jackson/  
Paula Southern
2. **General Public Comment/Announcements – 1 min. per speaker**
3. **Government Agencies Reports and Comments:**
  - A. CD 10 Report Danielle Mero - Field Deputy Council District 10
  - B. DONE Report Gibson Nyambura - Neighborhood Empowerment Advocate
  - C. LA County Supervisor -2<sup>nd</sup> District Daniel Park – Holly Mitchell’s Office
  - D. Other Government Officials
4. **Executive Committee Business**
  - A. Secretary’s Report: Sarah Longhenry  
Approve February 2023 Governing Board Meeting Minutes  
**(DISCUSSION AND ACTION)**
  - B. Treasurer Update Paul King
    1. Budget Review Available Funds
    2. Review and Approve Monthly Expenditure Report (MER)
    3. Budget Adjustments as required
    4. Reimbursements as required  
**(DISCUSSION AND ACTION)**
  - C. VP Report Paula Southern
    1. Training Status Report
    2. Attendance status and review  
**(DISCUSSION AND POSSIBLE ACTION)**
  - D. President’s Report Greg Jackson
    1. Presentation of Hybrid/In-person requirements. **(Add Slidedeck)**
      - A. Motion that UNNC will adopt AB 2449 protocols (and/or updated state laws that may further amend the Brown Act) when UNNC returns to in-person meetings, to effectuate hybrid meetings allowing both in-person and virtual / Zoom meetings. BAC required. – DISCUSSION AND ACTION
      - B. Motion to Use South-Seas House as Hybrid/In-Person meeting place for Committee meetings. BAC required. – DISCUSSION AND ACTION
      - C. Motion to Use Gramercy Place Apartments Community Room as the Hybrid/In-Person meeting place for Governing Board meetings. BAC required. – DISCUSSION AND ACTION



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2. Election Status and Appointment of New members.
  - A. Review of Position ([See Grid](#))
    - (1) Motion to appoint CANDICE JACKSON to seat At Large Representatives (Group A: Seats 1-6) (2025) –Vacated by Charly Paap
    - (2) Motion to appoint Laura Meyers to seat At Large Representatives (Group A: Seats 1-6) (2025) - Vacated by Taylor Fife
    - (3) Motion to appoint EDWARD L. SAUNDERS to seat At Large Representatives (Group B: Seats 7-11) (2023) Vacated by Laura Meyers
    - (4) Motion to appoint DIANA P. COOPER or CHRISTOPHER A. WEED to seat Region 5 Resident Representative - Seat 1 (Group A) (2025) - Vacated by Sarah Lacy
3. Review of Legislative Files & Highlights.  
[CIS /LEGISLATIVE FOLDER](#)  
(D 1-3 above - **DISCUSSION AND POSSIBLE ACTION**)

## 5. Funding Request(s)

- A. Housing Works request for \$600.00 to support food distribution at Gramercy Place Apt. Robert Morrison
  - B. Hotspot to support internet access for the Hybrid/In-Person meeting. \$200.00 Theresa Maysonett
- DISCUSSION AND POSSIBLE ACTION**

## 6. Committee Reports –

Committee Chairs

- A. Outreach and UNNC Elections Lizy Moromisato
- B. Planning & Zoning John Arnold / Laura Meyers
  1. Update to UNNC Position Regarding the Transition to a Permanent Al Fresco Dining Ordinance: The Planning Department held a public hearing on February 8 to take comments about the proposed ordinance, and many restaurant owners and industry professionals testified that the new regulations would be cost-prohibitive, particularly for those restaurants presently serving alcohol in an outdoor setting. The stated purpose of the original temporary Al Fresco Dining program and the proposed Permanent program is to support the City’s restaurants. UNNC’s Governing Board previously took a position generally supportive of the proposed ordinance, with concern about the various departments working together. The UNNC Planning & Zoning Committee is now recommending that the UNNC Board adopt an updated position, still in support of the concept, but expressing concerns about the costs, complex new procedures, and other elements in the current proposal that may impede Al Fresco Dining. – DISCUSSION AND ACTION
  2. Follow-up to Previous Land Use Cases, ENS, and Old Business. -- DISCUSSION AND ACTION



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## 7. Old Business/Follow-Up to previous items – DISCUSSION AND POSSIBLE ACTION

## 8. Adjourn

*Time allocations for agenda is set for a default 5 minutes for presentation and 5 minutes for Questions and Answers. Items with know extend time is indicated on the agenda and time can be extended in accordance with Roberts Rules of Order.*

**Future Meetings:** The next scheduled UNNC Governing Board is **Thursday, April 6, 2023**, at 7 p.m., subject to cancellation if no agenda items. (*Standing Governing Board meetings are held on the 1<sup>st</sup> Thursday of the month, currently via Zoom.*)

**Further AB 361 Updates:** Public comment cannot be required to be submitted in advance of the meeting, only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown

Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 1 minute per speaker, unless waived by the presiding officer of the Board.

The agendas for the UNNC meetings are normally posted for public review at some locations that are currently closed due to the COVID-19 crisis. However, this agenda is posted at the following location: South Seas House, 2301 West 24<sup>th</sup> Street, Los Angeles 90018. The agenda is also posted as usual at the UNNC's official website at [www.UNNC.org](http://www.UNNC.org), where you can also sign up to be notified of future meetings and events. Stakeholders may also subscribe to the City of Los Angeles Early Notification System (ENS), through the City's website at <https://www.lacity.org/government/subscribe-agendasnotifications/subscribe-other-meetings-agendas-and-documents>, to receive notices for UNNC meetings (and other government entities). For more information, you may also contact the President of UNNC, at [president@UNNC.org](mailto:president@UNNC.org) or at 323-731-8686.

### Telecommunication Relay Services

Telephone communication is one of the most important forms of communication in society today. Due to advancements in technology, telephone devices have evolved with new services and capabilities. Individuals who are deaf and hard of hearing, and individuals with a speech disability are following these trends and are rapidly migrating to more advanced telecommunications methods, both for peer-to-peer and third-party telecommunications relay service (TRS) communications.

Telecommunications Relay Service is a telephone service that allows persons with hearing or speech disabilities to place and receive telephone calls. TRS is available in all 50 states, the District of Columbia, Puerto Rico and the U.S. territories for local and/or long distance calls. TRS providers - generally telephone companies - are compensated for the costs of providing TRS from either a state or a federal fund. There is no cost to the TRS user. What forms of TRS are available? There are several forms of TRS, depending on the particular needs of the user and the equipment available: TRS includes: Text to Voice TTY-Based TRS; Speech-to-Speech Relay Service; Shared Non-English Language Relay Service; Captioned Telephone Relay Service; Internet Protocol Relay Service; and Video Relay Service.

Please visit this site for detail descriptions:

<https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>

Don't hang up! Some people hang up on TRS calls because they think the CA is a telemarketer. If you hear, "Hello. This is the relay service ..." when you pick up the phone, please don't hang up! You are about to talk, through a TRS provider, to a person who is deaf, hard-of-hearing, or has a speech disability.

Telecommunications Relay Service is a telephone service that allows persons with hearing or speech disabilities to place and receive telephone calls. If you have limitations hearing or speaking a specially-trained Communications Assistant (CA) can relay telephone conversations for all of your calls. In California, dial 711 to reach the California Relay Service (CRS). If you prefer having your calls immediately answered in your mode of communication, dial one of the toll-free modality- and language-specific numbers below. The call will be routed to the CRS provider.

TTY/VCO/HCO to Voice  
1-800-735-29291/English  
800-855-3000/Spanish

Voice to TTY/VCO/HCO  
1-800-735-2922/English  
1-800-855-3000/Spanish

From or to Speech-to-Speech



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1-800-854-7784/ English & Spanish

Federal regulations specify very strict confidentiality requirements for CAs of all Relay services. No part of the conversation that takes place between callers is revealed or recorded in written, verbal, or any other form. CRS CAs do not participate in the conversation and acquire no benefit from information relayed.

For referrals to state provided services please visit <https://ddtp.cpuc.ca.gov/homepage.aspx>

For more information about FCC programs to promote access to telecommunications services for people with disabilities, visit the FCC's Disability Rights Office website, <https://www.fcc.gov/accessibility>

**Notice to Paid Representatives -**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting, OR in the online agenda packet (see page 1 of this agenda). In addition, if you would like a copy of any record related to an item on the agenda, please contact UNNC's President at [president@unnc.org](mailto:president@unnc.org).

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR AL CONCEJO VECINAL 3 DÍAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR CONTACTE EL PRESIDENTE A 323-731-8686.

RECONSIDERATION AND GRIEVANCE: For information on the Process for Reconsideration, stakeholder grievance policy, or any other procedural matter related to this Council, please consult the UNNC Bylaws by visiting [www.UNNC.org](http://www.UNNC.org).