



**UNITED NEIGHBORHOODS
OF THE HISTORIC ARLINGTON HEIGHTS, WEST ADAMS AND
JEFFERSON PARK COMMUNITIES NEIGHBORHOOD COUNCIL**

Our Voice • Our City • of Neighbors • by Neighbors • for Neighbors



Governing Board Meeting

Thursday, September 4, 2014
6:30 pm *promptly*
CD 10 Field Office
1819 S. Western Avenue
Los Angeles, CA 90006

AGENDA

- | | | | |
|-----|-----------|---|--------------|
| (1) | 6:30-6:35 | Call to order/approval of agenda | Camp |
| (2) | 6:35-6:45 | Public Comment (2 minutes per speaker) | |
| (3) | 6:45-6:50 | CD10 Update | |
| (4) | 6:50-7:20 | Crenshaw/LAX Transit Project Update/Q&A, Ron Macias, Metro | |
| (5) | 7:20-7:35 | Executive Committee Business | Green |
| | | A. Funding Request – Funding Request William Grant Still Art Center -
Neighborhood Improvement Project – Maryann
Hosseinzadeh—ACTION | |
| | | B. Funding Request – Plaques/Frames for four Historic Photos to be
displayed in the community—Stevie Stern—ACTION | |
| (6) | 7:35-8:40 | Committees’ Reports/Updates (as needed) | Green |
| | | A. Planning & Zoning | Myers |
| | | 1. Request that UNNC support Los Angeles City Council motion
(13-1152-S1) that was passed by the Council 10-0 to prohibit all
activity associated with well stimulation, including, but not limited
to, hydraulic fracturing, gravel packing, and acidizing, or any
combination thereof, and the use of waste disposal injection wells
in the City of Los Angeles. – DISCUSSION AND ACTION | |

2. ZA-1959-15227-O-PA5



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2126 West Adams Blvd. (Adams and Gramercy; 27th Street on the south of the parcel)

Applicant Freeport McMoRAN has submitted its new project request to install a CEB 800 clean enclosed waste gas burner and a surrounding sound wall at the existing oil and gas production facility, in the lower landscaped section of the parcel. Review of the plans and proposal. Discussion of list of possible conditions and/or mitigations to request for this project—DISCUSSION AND ACTION

3. ENV-2014-2498-EAF

Parcel Map LA NO AA-2014-2497-PMLA. 2424-2430 S. 4th Ave.,
Review tract map application for existing 4-unit structure—
DISCUSSION AND ACTION

B. Disband Jefferson Park HPOZ Ad Hoc Committee **Arnold**

- | | | | |
|------|-----------|--|--------------------|
| (7) | 8:40-9:00 | Treasurer’s Report
A. Approval of expenditures and bank statements—ACTION
B. Approval of NC Monthly Expenditure Report for July/August—ACTION
C. Approval of DONE Budget Package for the fiscal year (2014-2015)—ACTION
D. Surplus/Obsolete UNNC Electronics returned to City Surplus—ACTION
E. DONE Financial Update | Paul/Stelly |
| (8) | 9:00-9:10 | Secretary’s Report
A. Approval of June minutes – ACTION | Gilmore |
| (9) | 9:10-9:20 | President’s Report
A. New, Continuing and Old Business | Camp |
| (10) | 9:20-9:30 | Announcements | |
| (11) | 9:30 | Adjourn | |

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 1 minute per speaker, unless waived by the presiding officer of the Board.

The agendas for the UNNC meetings are posted for public review at the following locations: 1) CD 10 Field Office, 1819 S. Western Av., L.A. 90006; 2) Washington Irving Library; 3) Starbucks – at Crenshaw/Washington and at Crenshaw/39th;



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4) South Seas House and Benny H. Potter Park; 5) Jefferson Park Public Library, as well as at the UNNC's official website at www.UNNC.org where you can sign up to be notified of future meetings and event. Stakeholders may also subscribe to the City of Los Angeles Early Notification System (ENS), through the City's website at www.lacity.org, to receive notices for UNNC meetings. For more information, you may also contact Jeff Camp, President of UNNC, at president@UNNC.org or at 323-731-8686.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Jeff Camp at 323-731-8686.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website at www.UNNC.org.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR AL CONCEJO VECINAL 3 DÍAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR CONTACTE A JEFF CAMP AT 323-731-8686.

RECONSIDERATION AND GRIEVANCE

For information on the Process for Reconsideration, stakeholder grievance policy, or any other procedural matter related to this Council, please consult the UNNC Bylaws by visiting www.UNNC.org.