



**UNITED NEIGHBORHOODS  
OF THE HISTORIC ARLINGTON HEIGHTS, WEST ADAMS AND  
JEFFERSON PARK COMMUNITIES NEIGHBORHOOD COUNCIL**

*Our Voice • Our City • of Neighbors • by Neighbors • for Neighbors*



**Governing Board Meeting**

Thursday, July 9, 2015  
6:30 pm  
CD 10 Field Office  
1819 S. Western Avenue  
Los Angeles, CA 90006

**AGENDA**

- |     |           |  |                    |
|-----|-----------|--|--------------------|
| (1) | 6:30-6:45 | Call to order/approval of agenda   | <b>Camp</b>        |
| (2) | 6:45-7:00 | Public Comment and Announcements, 2 minutes per person                           |                    |
| (3) | 7:00-7:10 | CD 10 Update   |                    |
| (4) | 7:10-7:30 | Executive Committee Business   | <b>Green</b>       |
|     |           | A. Funding Request – West Adams Avenues Jazz & Music Festival—Donna Jones—ACTION |                    |
|     |           | B. Funding Request– Movies in the Park—Sylvia Lacy — ACTION                      |                    |
| (5) | 7:30-7:45 | Treasurer’s Report   | <b>Paul/Stelly</b> |
|     |           | A. Approval of expenditures and bank statements – ACTION                         |                    |
| (6) | 7:45-8:30 | Committee Business   | <b>Camp</b>        |
|     |           | A. * <b>Citywide Mobility Plan 2035</b>  |                    |

Mobility Plan 2035 is Los Angeles’ first comprehensive update of its transportation and mobility policies since the 1990s, creating a new policy foundation to complement and capitalize upon the nation’s largest local investment in new transit infrastructure. The Plan seeks to create an integrated network, balancing the needs of all road users and guide the City’s future mobility decisions, creating a comprehensive, integrated and connected network for all modes. The Plan incorporates new State requirements focused on Complete Streets, making the streets work for everyone – people who drive, people who walk, people who bike, and people who take transit.

The Plan is meant to be a citywide guide, but implementation at the community level will focus on each neighborhood’s unique challenges and needs. While the Plan identifies a variety of policies and strategies it



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doesn't prescribe specific solutions for select corridors and/or intersections. The process will include conversations with community members and elected officials, and the examination of data to identify and learn more about specific community concerns. From there, a comprehensive package of improvements can be identified. Depending upon the unique characteristics of the area, the package could include the identification of improved off-street parking options, street calming improvements, wayfinding, improved cross-walks and an area shuttle bus.

The Final Environmental Impact Report and Staff Report were released in May, and now the Mobility Plan is headed to City Council after the July break. UNNC commented during the draft process, and now may prepare a Community Impact Statement on the Mobility Plan 2035.

## DISCUSSION AND ACTION

### B. Committee updates (as needed)

- |     |           |   |             |
|-----|-----------|---|-------------|
| (7) | 8:30-8:40 | Secretary's Report<br>A. Approval of minutes – ACTION | <b>Camp</b> |
| (8) | 8:40-8:50 | President's Report                                    | <b>Camp</b> |
| (9) | 9:00      | Adjourn   |             |

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 1 minute per speaker, unless waived by the presiding officer of the Board.

The agendas for the UNNC meetings are posted for public review at the following locations: 1) CD 10 Field Office, 1819 S. Western Av., L.A. 90006; 2) Washington Irving Library; 3) Starbucks – at Crenshaw/Washington and at Crenshaw/39<sup>th</sup>; 4) South Seas House and Benny H. Potter Park; 5) Jefferson Park Public Library, as well as at the UNNC's official website at [www.UNNC.org](http://www.UNNC.org) where you can sign up to be notified of future meetings and event. Stakeholders may also subscribe to the City of Los Angeles Early Notification System (ENS), through the City's website at [www.lacity.org](http://www.lacity.org), to receive notices for UNNC meetings. For more information, you may also contact Jeff Camp, President of UNNC, at [president@UNNC.org](mailto:president@UNNC.org) or at 323-731-8686.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Jeff Camp at 323-731-8686.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website at [www.UNNC.org](http://www.UNNC.org).

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR AL CONCEJO VECINAL 3 DÍAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR CONTACTE A JEFF CAMP AT 323-731-8686.

RECONSIDERATION AND GRIEVANCE



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For information on the Process for Reconsideration, stakeholder grievance policy, or any other procedural matter related to this Council, please consult the UNNC Bylaws by visiting [www.UNNC.org](http://www.UNNC.org).