



UNITED NEIGHBORHOODS OF THE HISTORIC ARLINGTON HEIGHTS, WEST ADAMS AND JEFFERSON PARK COMMUNITIES NEIGHBORHOOD COUNCIL

Our Voice • Our City • of Neighbors • by Neighbors • for Neighbors



Governing Board Meeting

Thursday, November 5, 2015

6:30 pm

CD 10 Field Office

1819 S. Western Avenue

Los Angeles, CA 90006

AGENDA

- | | | | |
|-----|-----------|---|--------------------|
| (1) | 6:30-6:45 | Call to order/approval of agenda | Camp |
| (2) | 6:45-7:00 | Public Comment and Announcements, 2 minutes per person | |
| (3) | 7:00-7:05 | CD 10 Update | |
| (4) | 7:05-7:20 | DWP, Water Rate Price Increase—Presentation | |
| (5) | 7:20-7:55 | Executive Committee Business | Green |
| | | A. Recommendation for appointment of open Board seats; Region 2 and At-Large—ACTION | |
| | | B. Funding Request for up to \$250 “Native Plant Seminar” on December 5 th , 2015—Marius Stelly — ACTION | |
| | | C. Funding Request for up to \$50 “First Aid Class” on December 5 th , 2015—Debra Varnado — ACTION | |
| | | D. Approve “Budget Advocate” Sandra Paul—ACTION | |
| (6) | 7:55-8:10 | Treasurer’s Report | Paul/Stelly |
| | | A. Approval of expenditures and bank statements – ACTION | |
| (7) | 8:10-9:00 | Committee Business | Camp |
| | | A. Committee updates (as needed)—Possible ACTION | |
| | | B. Election Committee Chair, Elections Stipulation and Elections Update—ACTION | |
| | | C. Homeless Project Opt-In—ACTION | |
| | | D. CIS | |
| | | 1. DWP Water Rate Increase—ACTION | |
| | | 2. Helicopter/Air Traffic Noise, “Letter of Support”—ACTION | |
| | | E. Planning & Zoning | |

*** Case No. ZA-2008-2049 (CUB) (PA1)**

2115 West Jefferson Bld. (corner Arlington in Jefferson Park).

Project description: Pursuant to 12.24-M of the LAMC, a Zoning Administrator’s determination for Approval of Plans in order to permit the continued sale and dispensing of a full line of



UNITED NEIGHBORHOODS OF THE HISTORIC ARLINGTON HEIGHTS, WEST ADAMS AND JEFFERSON PARK COMMUNITIES NEIGHBORHOOD COUNCIL

Our Voice • Our City • of Neighbors • by Neighbors • for Neighbors



alcoholic beverages for offsite consumption, in conjunction with an existing 2,733-square-foot market operating between 7 a.m. and 11 p.m. daily. Applicant is asking for relief from a few of the conditions originally approved. Hearing was scheduled for October 20; case file remains open for UNNC to act—ACTION

*** Case No. ZA 16773 (PA1)** - 4th Ave Drill Site, 3300-3326 W Washington Blvd. Update on response from LAFD Fire Marshal to UNNC's September request for information on procedures to request that Fire Chief send notice requiring that the wells at the long idle 4th Ave Drill Site be permanently plugged as per LAMC SEC. 57.5706.3.16.1 and 57.5760.3.16.4. In addition, UNNC is requested to support a stakeholder-filed complaint (as per Fire Marshal's outline of procedure) requesting that the Fire Chief issue such notice.—DISCUSSION AND ACTION

*** Case No. ZA 1959- 15227(O)(PA5)** Murphy Drill Site, 2126 W. Adams Blvd. and other similar Oil Drill Sites citywide] Proposal to send letter to City Council and Mayor requesting that they take action to instruct the Planning Department to implement the California Environmental Quality Act (CEQA) properly in oil cases in the City. Slight modification of prior proposal. – DISCUSSION AND ACTION

- | | | | |
|------|-----------|---|---------------|
| (8) | 9:00-9:05 | Secretary's Report
A. Approval of October minutes – ACTION | Pruitt |
| (9) | 9:05-9:10 | President's Report | Camp |
| (10) | 9:15 | Adjourn | |

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 1 minute per speaker, unless waived by the presiding officer of the Board.

The agendas for the UNNC meetings are posted for public review at the following locations: 1) CD 10 Field Office, 1819 S. Western Av., L.A. 90006; 2) Washington Irving Library; 3) South Seas House and Benny H. Potter Park; 5) Jefferson Park Public Library, as well as at the UNNC's official website at www.UNNC.org where you can sign up to be notified of future meetings and event. Stakeholders may also subscribe to the City of Los Angeles Early Notification System (ENS), through the City's website at www.lacity.org, to receive notices for UNNC meetings. For more information, you may also contact Jeff Camp, President of UNNC, at president@UNNC.org or at 323-731-8686.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Jeff Camp at 323-731-8686.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website at www.UNNC.org.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR AL CONCEJO VECINAL 3 DÍAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR CONTACTE A JEFF CAMP AT 323-731-8686.

RECONSIDERATION AND GRIEVANCE

For information on the Process for Reconsideration, stakeholder grievance policy, or any other procedural matter related to this Council, please consult the UNNC Bylaws by visiting www.UNNC.org.