



**UNITED NEIGHBORHOODS
OF THE HISTORIC ARLINGTON HEIGHTS, WEST ADAMS AND
JEFFERSON PARK COMMUNITIES NEIGHBORHOOD COUNCIL**

Our Voice • Our City • of Neighbors • by Neighbors • for Neighbors



Governing Board Meeting

Thursday, December 3, 2015

6:30 pm

CD 10 Field Office

1819 S. Western Avenue

Los Angeles, CA 90006

AGENDA

- | | | | |
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| (1) | 6:30-6:45 | Call to order/approval of agenda | Camp |
| (2) | 6:45-7:00 | Public Comment and Announcements, 2 minutes per person | |
| (3) | 7:00-7:05 | CD 10 Update | |
| (4) | 7:05-7:30 | Executive Committee Business | Green |
| | | A. Funding Request for \$1,500 Winter Wonderland, Sylvia Lacy—ACTION | |
| | | B. UNNC Support/Outreach for “Homes for Heroes”, Sandra Pruitt — ACTION | |
| | | C. Potential Community Forum — DISCUSSION | |
| | | D. Approve “Budget Advocate” Sandra Paul—ACTION | |
| (5) | 7:30-7:40 | Treasurer’s Report | Paul/Stelly |
| | | A. Approval of expenditures and bank statements – ACTION | |
| (6) | 7:40-8:30 | Committee Business | Camp |
| | | A. Committee updates (as needed)—Possible ACTION | |
| | | B. Planning & Zoning | |

* **CPC-2009-3965-CU-PA2** -- 3200 West Adams Blvd.

Continuing authorization for a (E) Public Charter Middle/High School (6-12). No change or increase in enrollment. Existing conditions continue to prohibit all students from driving to school. Application asks for changes to the original authorization to allow the charter school to comport its school calendar to the new LAUSD school year calendar, flexibility in the mix of middle school and high school students, and for relief from the required landscaping/required trees in the original determination (reduction from 1 tree for every four parking spaces to a requested 1 tree for every eight parking spaces). Hearing is scheduled for January 6 in City Hall —ACTION



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*** Case No. ZA-2015-2156-CU**, 1614 S. Crenshaw Blvd.

A conditional use permit authorizing a drive-through restaurant (Dunkin' Donuts), operating hours of 5:30 a.m. to 12:30 a.m., less than 50 % transparent windows, and variations to landscaped areas.

Pursuant to Los Angeles Municipal Code section 12.24-w,17, a conditional use permit authorizing a drive-through restaurant abutting a residential zone and use; and, pursuant to Los Angeles Municipal Code section 12.24-w,27, a conditional use permit authorizing operating hours of 5:30 a.m. to 12:30 a.m. daily in lieu of 7 a.m. to 11 p.m. and less than 50 percent transparent windows on building walls facing the street otherwise required per commercial corner development standards section 12.22-a,23(a)(3), and a landscaped, planted area having a minimum inside width of 1'11" • in lieu of five feet on the southern property line and, deliveries between 4 a.m. and 5 daily a.m. in lieu of not earlier than 7 a.m., nor later than 8 p.m., Monday through Friday, and not earlier than 10 a.m., nor later than 4 p.m., on Saturdays and Sundays, all in conjunction with a proposed 1700 square foot drive-through restaurant on a 15,867 square-foot commercial corner lot in the c2-1-o zone. – DISCUSSION AND POSSIBLE ACTION — DISCUSSION AND ACTION

*** Case No. ZA 16773 (PA1)** - 4th Ave Drill Site, 3300-3326 W Washington Blvd.

Update on response from LAFD Fire Marshal to UNNC's prior request for information on procedures to request that Fire Chief send notice requiring that the wells at the long idle 4th Ave Drill Site be permanently plugged as per LAMC SEC. 57.5706.3.16.1 and 57.5760.3.16.4. AND status of a stakeholder-filed complaint (as per Fire Marshal's outline of procedure) requesting that the Fire Chief issue such notice. – DISCUSSION AND POSSIBLE ACTION

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| (7) | 8:30-8:45 | Secretary's Report | Pruitt |
| | | A. Approval of November minutes – ACTION | |
| (8) | 8:45-9:00 | President's Report | Camp |
| (9) | 9:00 | Adjourn | |

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 1 minute per speaker, unless waived by the presiding officer of the Board.

The agendas for the UNNC meetings are posted for public review at the following locations: 1) CD 10 Field Office, 1819 S. Western Av., L.A. 90006; 2) Washington Irving Library; 3) South Seas House and Benny H. Potter Park; 5) Jefferson Park Public Library, as well as at the UNNC's official website at www.UNNC.org where you can sign up to be notified of future meetings and event. Stakeholders may also subscribe to the City of Los Angeles Early Notification System (ENS), through the City's website at www.lacity.org, to receive notices for UNNC meetings. For more information, you may also contact Jeff Camp, President of UNNC, at president@UNNC.org or at 323-731-8686.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Jeff Camp at 323-731-8686.



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In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website at www.UNNC.org.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR AL CONCEJO VECINAL 3 DÍAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR CONTACTE A JEFF CAMP AT 323-731-8686.

RECONSIDERATION AND GRIEVANCE

For information on the Process for Reconsideration, stakeholder grievance policy, or any other procedural matter related to this Council, please consult the UNNC Bylaws by visiting www.UNNC.org.