



**UNITED NEIGHBORHOODS
OF THE HISTORIC ARLINGTON HEIGHTS, WEST ADAMS AND
JEFFERSON PARK COMMUNITIES NEIGHBORHOOD COUNCIL**

Our Voice • Our City • of Neighbors • by Neighbors • for Neighbors



Governing Board Meeting

Thursday, March 3, 2016
6:30 pm
CD 10 Field Office
1819 S. Western Avenue
Los Angeles, CA 90006

AGENDA

- | | | | |
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| (1) | 6:30-6:45 | Call to order/approval of agenda | Camp |
| (2) | 6:45-7:00 | Public Comment and Announcements, 2 minutes per person | |
| (3) | 7:10-7:15 | CD 10 update | |
| (4) | 7:15-8:30 | Executive Committee Business | Green |
| | | A. Funding Request – Rec & Parks, South Seas House, “Spring Celebration”
\$400.00 – Walidah Williams - ACTION | |
| | | B. Funding Request – Storage Containers \$100—Sandra Pruitt—ACTION | |
| | | C. Amend Standing Rules — ACTION | |
| | | D. Stakeholder Petition to Remove Board Member, Ethan Bagley –
DISCUSSION AND ACTION | |
| (5) | 8:30-9:15 | Committee Business | Camp |
| | | A. Committee updates (as needed) | |
| | | B. Public Safety | Jackson |
| | | C. Emergency Preparedness | Varnado |
| | | D. Elections—DISCUSSION AND POSSIBLE ACTION | Camp |
| | | E. Recreation & Parks | |
| | | F. Planning & Zoning | Meyers |
| 1. * Case No. DIR 2015-0474(RV) -- Abatement/Revocation Proceedings Against Motel located at 3211 West Jefferson Blvd. (near Edgehill). | | | |

City Planning will hold a public hearing on Tuesday, March 22 at 10 a.m. relative to the possible imposition of corrective conditions OR the revocation of its use as a motel, based on the Los Angeles Police Department police call and arrest report documentation of: assault with deadly weapon, sell/possession of narcotics, prostitution, battery, robbery with deadly weapon, burglary, vandalism, manufacturing/selling/possessing a dangerous weapon, keeping a disorderly house, and receiving known stolen property. These activities are jeopardizing and/or endangering the public health and safety of persons residing or working on the premises or in the surrounding area, thereby constituting a public nuisance, and contributing to the deterioration of the adjacent community. The activities occurring in and around the premises have generated numerous police responses thereby straining the resources of the Police Department. -- DISCUSSION AND ACTION



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2. Recommendation to CD10 to initiate the expansion of Harvard Heights HPOZ to include Manhattan Place between Venice and Pico, and the southern part of West Adams Heights/Sugar Hill, “exact boundaries to be determined.”—DISCUSSION AND ACTION
3. Remaining Planning & Zoning Items—DISCUSSION & POSSIBLE ACTION

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| (6) | 9:15-9:25 | Treasurer’s Report
A. Approval of expenditures and bank statements – ACTION
B. Dispersal of Remaining fiscal funds – ACTION | Paul/Stelly |
| (7) | 9:25-9:30 | Secretary’s Report
A. Approval of February minutes – ACTION | Pruitt |
| (8) | 9:30-9:40 | President’s Report
A. Committees and Participation | Camp |
| (10) | 9:45 | Adjourn | |

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 1 minute per speaker, unless waived by the presiding officer of the Board.

The agendas for the UNNC meetings are posted for public review at the following locations: 1) CD 10 Field Office, 1819 S. Western Av., L.A. 90006; 2) Washington Irving Library; 3) South Seas House and Benny H. Potter Park; 4) Jefferson Park Public Library, as well as at the UNNC’s official website at www.UNNC.org where you can sign up to be notified of future meetings and event. Stakeholders may also subscribe to the City of Los Angeles Early Notification System (ENS), through the City’s website at www.lacity.org, to receive notices for UNNC meetings. For more information, you may also contact Jeff Camp, President of UNNC, at president@UNNC.org or at 323-731-8686.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Jeff Camp at 323-731-8686.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website at www.UNNC.org.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR AL CONCEJO VECINAL 3 DÍAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR CONTACTE A JEFF CAMP AT 323-731-8686.

RECONSIDERATION AND GRIEVANCE

For information on the Process for Reconsideration, stakeholder grievance policy, or any other procedural matter related to this Council, please consult the UNNC Bylaws by visiting www.UNNC.org.