



UNITED NEIGHBORHOODS OF THE HISTORIC ARLINGTON HEIGHTS, WEST ADAMS AND JEFFERSON PARK COMMUNITIES NEIGHBORHOOD COUNCIL

Our Voice • Our City • of Neighbors • by Neighbors • for Neighbors



Governing Board Meeting

Thursday, April 7, 2016
6:30 pm
CD 10 Field Office
1819 S. Western Avenue
Los Angeles, CA 90006

AGENDA

- | | | | |
|-----|-----------|--|----------------|
| (1) | 6:30-6:45 | Call to order/approval of agenda | Camp |
| (2) | 6:45-7:00 | Public Comment and Announcements, 2 minutes per person | |
| (3) | 7:10-7:15 | CD 10 update | |
| (4) | 7:15-8:30 | Executive Committee Business | Green |
| | | A. Funding Request – Day of Service Fire Station 34 \$1,250.00—ACTION | |
| | | B. Funding Request of Crime Coalition Neighborhood Clean Up \$150.00—ACTION | |
| | | C. Funding Request – Reimbursement for Planning & Zoning Printing \$38.50—Laura Meyers—ACTION | |
| (5) | 8:30-9:15 | Committee Business | Camp |
| | | A. Committee updates (as needed) | |
| | | B. Community Impact Statement DWP Reform—ACTION | Brown |
| | | C. Public Safety | Jackson |
| | | 1. Safety Fair | |
| | | 2. Letter to Department of Transportation--ACTION | |
| | | D. Emergency Preparedness | Varnado |
| | | E. Elections | Camp |
| | | F. Planning & Zoning | Meyers |
| | | 1. Case No. ZA-2015-4126-CU, 2580 West Venice Blvd (SE corner Arlington) | |
| | | Development of a 4,386 sf. Shopping center with a 2,500-sf. 7-11 convenience store and two additional tenant spaces on a commercial corner lot. Requested entitlement: conditional use per LAMC Section 12.24.w27 to allow the 24-hour operating hours for a new 2,500 sf. convenience store in lieu of the limited commercial corner hours. – DISCUSSION AND ACTION | |



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2. Case No. ZA 16773 (PA1) - 4th Ave Drill Site, 3300-3326 West Washington Blvd.

Update on LAFD Notice to Freeport McMoRan Oil & Gas (FMOG) about idle wells and update on FMOG's actions in response. Proposal for UNNC to endorse a stakeholder-filed complaint to Planning requesting a Nuisance Abatement review (per LAMC 12.27.1) and revocation of all conditional use approvals for petroleum production at the 4th Ave site. DISCUSSION AND POSSIBLE ACTION. (Supporting documents are available for download here: <http://unnc.org/meeting/2016-04-07-meeting-governing-board>)

3. RE: Department Determination, Demolition without Permit, 2516 13th Avenue

Request to support community organizations' position requesting that Building & Safety impose full "Scorched Earth" ordinance, per LAMC § 91.106.4.1 Subsection 10.

The project is located within the West Adams Terrace HPOZ district and the New South LA Community Plan, Sub-Area C, Neighborhood Serving area for the proposed "CPIO," Community Plan Implementation Overlay. This is an initial consultation before a case is submitted -- DISCUSSION

(6)	9:15-9:25	Treasurer's Report A. Approval of expenditures and bank statements – ACTION B. Realign Remaining fiscal funds – ACTION	Paul/Stelly
(7)	9:25-9:30	Secretary's Report A. Approval of March minutes – ACTION	Pruitt
(8)	9:30-9:40	President's Report	Camp
(10)	9:45	Adjourn	

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 1 minute per speaker, unless waived by the presiding officer of the Board.

The agendas for the UNNC meetings are posted for public review at the following locations: 1) CD 10 Field Office, 1819 S. Western Av., L.A. 90006; 2) Washington Irving Library; 3) South Seas House and Benny H. Potter Park; 4) Jefferson Park Public Library, as well as at the UNNC's official website at www.UNNC.org where you can sign up to be notified of future meetings and event. Stakeholders may also subscribe to the City of Los Angeles Early Notification System (ENS), through the City's website at www.lacity.org, to receive notices for UNNC meetings. For more information, you may also contact Jeff Camp, President of UNNC, at president@UNNC.org or at 323-731-8686.



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In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website at www.UNNC.org.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR AL CONCEJO VECINAL 3 DÍAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR CONTACTE A JEFF CAMP AT 323-731-8686.

RECONSIDERATION AND GRIEVANCE

For information on the Process for Reconsideration, stakeholder grievance policy, or any other procedural matter related to this Council, please consult the UNNC Bylaws by visiting www.UNNC.org.