



**UNITED NEIGHBORHOODS
OF THE HISTORIC ARLINGTON HEIGHTS, WEST ADAMS AND
JEFFERSON PARK COMMUNITIES NEIGHBORHOOD COUNCIL**

Our Voice • Our City • of Neighbors • by Neighbors • for Neighbors



Executive Committee Meeting

May 17, 2016
7:00pm-9:00 pm
Council District 10 Field Office
1819 S. Western Ave
Los Angeles, CA 90006

AGENDA

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| 7:00-7:05 | (1) | Call to Order/Approval of Agenda | Green |
| 7:05-7:15 | (2) | Public Comment/Announcements – 2 min. per speaker | |
| 7:15-8:00 | (3) | Executive Committee Business | Green |
| | | A. Funding for Economic Develop Gateway Signs –
DISCUSS AND ACTION | |
| | | B. Funding Request for repair of Bike Repair Station -
\$52.42 - ACTION | |
| | | C. Public Safety Approve Letter to DOT - ACTION | |
| | | D. Update on Election - ACTION | |
| | | E. Review Board Members’ absences | |
| | | F. Plan agenda for June Governing Board meeting | |
| 8:00-8:10 | (4) | Treasurer’s Report/- Financial Update - ACTION | Paul/Stelly |
| 8:10-8:20 | (5) | Committee updates (as needed) - ACTION | |
| 8:20-8:30 | (6) | Updates on Projects | |
| 8:30-8:50 | (7) | New Business – Laptop for Signatory - ACTION | |
| 8:50-9:00 | (8) | Review and approval of minutes from March Exec | Pruitt |
| 9:00 | (9) | Adjourn | Green |

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.



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Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 1 minute per speaker, unless waived by the presiding officer of the Board.

The agendas for the UNNC meetings are posted for public review at the following locations: 1) CD 10 field office, 1819 S. Western Ave., L.A. 90006; 2) Washington Irving Public Library; 3) Starbucks - at Crenshaw/Washington and at Crenshaw/39th; 4) South Seas House; 5) Jefferson Park Public Library, as well as at the UNNC's official website at www.UNNC.org, where you can sign up to be notified of future meetings and event. Stakeholders may also subscribe to the City of Los Angeles Early Notification System (ENS), through the City's website at www.lacity.org, to receive notices for UNNC meetings. For more information, you may also contact Jeff Camp, President of UNNC, at president@UNNC.org or at 323-731-8686.

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In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website at www.UNNC.org.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR AL CONCEJO VECINAL 3 DÍAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR CONTACTE A JEFF CAMP AT 323-731-8686.

RECONSIDERATION AND GRIEVANCE

For information on the Process for Reconsideration, stakeholder grievance policy, or any other procedural matter related to this Council, please consult the UNNC Bylaws by visiting www.UNNC.org.