



UNITED NEIGHBORHOODS OF THE HISTORIC ARLINGTON HEIGHTS, WEST ADAMS AND JEFFERSON PARK COMMUNITIES NEIGHBORHOOD COUNCIL

Our Voice • Our City • of Neighbors • by Neighbors • for Neighbors



Governing Board Meeting

Thursday, July 6, 2017
6:30 pm
CD 10 Field Office
1819 S. Western Avenue
Los Angeles, CA 90006

AGENDA (Revised)

- | | | | |
|-----|-----------|--|----------------|
| (1) | 6:30-6:40 | Call to order/approval of agenda | Camp |
| (2) | 6:40-6:50 | Public Comment and Announcements, 2 minutes per person | |
| (3) | 6:50-6:55 | CD10 Update | |
| (4) | 6:55-7:30 | Executive Committee Business | Jackson |
| | | <ul style="list-style-type: none"> A. Appoint President and Vice President, Executive Committee—
DISCUSSION AND ACTION B. Appoint Committee Chairs—DISCUSSION AND ACTION C. Create ad hoc “Creative Initiatives” committee under Outreach
Committee—DISCUSSION AND ACTION D. Planning and Zoning Committee, Arlington Heights door hangers for
CPIO outreach, Funding Request up to \$4,500, Laura Meyers—
ACTION E. West Adams Avenues jazz & Music Festival, Funding Request up to
\$2,500, Byron Nora—ACTION F. National Night Out at Leslie Shaw Park, Funding Request up to
\$1,261.35, Goeff Bowen—ACTION G. Outreach Committee, Funding request for supplies, banner and outreach
advertising in The Neighborhood News, Rosie Brown—ACTION | |
| (5) | 7:30-8:45 | Committee updates (as needed) | Camp |
| | | <ul style="list-style-type: none"> a. Outreach b. Public Safety c. CIS Update <ul style="list-style-type: none"> 1. Obama Blvd, Support and CIS—DISCUSSION AND ACTION d. Clean Streets Initiative e. FAA NextGen/Metroplex—DISSCUSSION AND POSSIBLE
ACTION f. Planning & Zoning | Meyers |
| | | <ul style="list-style-type: none"> 1. Code Enforcement Update
UNNC submitted to The Los Angeles Department of Building &
Safety a list of locations where possible unpermitted uses and | |



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activities have been identified by community stakeholders. The Department has not yet provided a response regarding these identified problem locations; stakeholders are requesting that UNNC make a more formal request for response – DISCUSSION AND ACTION

2. Case No. ZA-2009-1067-CUB-PA1, 1900 West Washington Boulevard (Public Hearing Scheduled for Tuesday, July 11, 10 a.m. at City Hall, Room 1070)

The existing gas station at the southwest corner of Normandie and Washington offers the sale of beer and wine for offsite consumption; this hearing is for a request to extend the hours from 7 a.m. to 11 p.m. to instead be 7 a.m. to midnight; and to provide an additional 347 square feet of storage space; and to review compliance with the existing Conditional Use Permit.— DISCUSSION AND ACTION

3. Letter of Recommendation for Hollywood Community Housing Corporation—UNNC provide a letter of recommendation to potential funders/financing sources for its proposed gramercy Place Apartments. Project is in the preliminary stages and has not yet been submitted for permits and/or (if needed) land use entitlements—DISCUSSION AND POSSIBLE ACTION

4. Case No. DIR 2017-2052-DB-SPP, 4306-4314 W. Adams (aka Adams II) - Abode Communities second project

Proposed construction of 38 units of affordable senior rental housing over at-grade parking and common areas. Location: southeast corner of Adams and Montclair, within the Crenshaw Corridor Specific Plan and the Adams Boulevard Scenic Highway. Proposed project’s common areas include on site property management offices, a community room, laundry facilities as well as outdoor hardscaped and landscaped courtyards. The project will be approximately 35,690 square feet with a maximum of four stories. – DISCUSSION AND ACTION

5. Oil Update

- | | | | |
|-----|-----------|--------------------|-------------------|
| (6) | 8:45-9:00 | Treasurer’s Report | Polk/Bowen |
| (7) | 9:05 | Adjourn | |



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Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chairperson.

Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 1 minute per speaker, unless waived by the presiding officer of the Board.

The agendas for the UNNC meetings are posted for public review at the following locations: 1) CD 10 Field Office, 1819 S. Western Av., L.A. 90006; 2) South Seas House and Benny H. Potter Park; 3) Jefferson Park Public Library, as well as at the UNNC's official website at www.UNNC.org where you can sign up to be notified of future meetings and event. Stakeholders may also subscribe to the City of Los Angeles Early Notification System (ENS), through the City's website at www.lacity.org, to receive notices for UNNC meetings. For more information, you may also contact Jeff Camp, President of UNNC, at president@UNNC.org or at 323-731-8686.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Jeff Camp at 323-731-8686.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website at www.UNNC.org or by calling President (323) 731-8686 or email president@unnc.org. In addition, if you would like a copy of any record related to an item on the agenda, please contact the President at (323) 731-8686 or via email president@unnc.org.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR AL CONCEJO VECINAL 3 DÍAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR CONTACTE A JEFF CAMP AT 323-731-8686.

RECONSIDERATION AND GRIEVANCE

For information on the Process for Reconsideration, stakeholder grievance policy, or any other procedural matter related to this Council, please consult the UNNC Bylaws by visiting www.UNNC.org.