



UNITED NEIGHBORHOODS OF THE HISTORIC ARLINGTON HEIGHTS, WEST ADAMS AND JEFFERSON PARK COMMUNITIES NEIGHBORHOOD COUNCIL

Our Voice • Our City • of Neighbors • by Neighbors • for Neighbors



Planning & Zoning Committee Meeting

Wednesday, October 18, 2017

7:00 p.m.

South Seas House

2301 West 24th Street (NW corner of Arlington) Los Angeles CA 90018

* Welcome and introductions; approval of the Agenda

* **Case No. ZA 2013-3629 (CU), 1800 S. Western Avenue (McDonald's, Western and 18th)**

Proposed demolition of existing McDonald's fast food restaurant with ancillary drive-through and construction of new 5,160 square-foot fast-food restaurant and ancillary drive-through with dining room hours of operation from 5 a.m. to 12-midnight Sunday through Thursday, and 5 a.m. to 1 a.m. Friday and Saturday, and 24-hour daily drive-through operations. The drive-through portion will be redesigned to allow for two lanes; the restaurant will be redesigned to have direct pedestrian access on Western with one entry driveway on the southerly side and one exit driveway on the northern side of the property. The related Case No. DIR-2017-2075-CCMP is for the Harvard heights HPOZ approval. Hearing is scheduled for Wednesday, October 25 at 10:30 a.m. in City Hall Room 1020. – DISCUSSION AND ACTION

* **Proposed Merger of Western Height HPOZ and Harvard Heights HPOZ**

Planning staff is proposing to merge two HPOZs, Western Heights and Harvard Heights. This proposal was initiated by staff, not the community. Should stakeholders and residents of the affected HPOZ areas be allowed to weigh in? – DISCUSSION AND ACTION

* Follow-up to Previous Cases, ENS, and Old Business – POSSIBLE ACTION ITEM(S)

* Public Comments

Future Meetings: Wednesday, November 1, 2017; 7 p.m. (*Standing P&Z meetings are held on the 1st and 3rd Wednesday of each month at the South Seas House, 2301 West 24th Street.*)

Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within UNNC's jurisdiction will be heard during the Public Comment period. Please note that under the Brown Act, UNNC is prevented from acting on a matter that you bring to its attention during the Public Comment period; however, the issue raised by a member of the public may become the subject of a future UNNC Planning & Zoning Committee meeting. The agendas for the UNNC meetings are posted for public review at the following locations: 1) CD 10 Field Office, 1819 S. Western Av., L.A. 90006; 2) Washington Irving Library; 3) South Seas House and Benny H. Potter Park; 5) Jefferson Park Public Library, as well as at the UNNC's official website at www.UNNC.org where you can sign up to be notified of future meetings and event. Stakeholders may also subscribe to the City of Los Angeles Early Notification System (ENS), through the City's website at www.lacity.org, to receive notices for UNNC meetings. For more information, you may also contact President of UNNC at president@UNNC.org or at 323-731-8686.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website at www.UNNC.org or by calling President (323) 731-8686 or email president@unnc.org. In addition, if you would like a copy of any record related to an item on the agenda, please contact the President at (323) 731-8686 or via email president@unnc.org.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting UNNC President at 323-731-8686.